Prepared by:
Black Hills Electric Cooperative, Inc.
PO Box 792, Custer, SD 57730
Telephone: 605-673-4461

**RIGHT-OF-WAY EASEMENT**
BLACK HILLS ELECTRIC COOPERATIVE, INC.

The undersigned _____, for good and valuable consideration, the receipt whereof is hereby acknowledged, do (does) grant and convey to Black Hills Electric Cooperative, Inc., a Cooperative Corporation, of P.O. Box 792, Custer, South Dakota, 57730, and to its successors and assigns, the right, privilege, and easement to enter upon the lands of the undersigned, situated in the County of _____, State of South Dakota, and more particularly described as follows: SECTION:_____ TWP:_____ RGE:_____ BHM

_____

_____

to construct, reconstruct, replace, operate and maintain on the above-described real property an underground or overhead distribution line and provide ingress and egress to the easement area, and together with the right to extend to any other company the right to use jointly with Black Hills Electric Cooperative, Inc., any pole placed pursuant to the easement granted herein upon or adjacent to the afore described real property. The right-of-way shall extend ten (15) feet on either side of the center line of the distribution power line and all attachments; to further cut and trim trees and shrubbery to the extent necessary to keep them clear of said lines and poles and to further cut down all dead, weak, leaning or dangerous trees that may strike or interfere with the electrical facilities, and to enter upon all streets, roads or highways on, or, abutting said real property.

The undersigned covenant that they are the owners of the above-described real property and that said lands are free and clear of encumbrances and liens of any kind except those held by the following persons:

_____

The undersigned further agree that all poles, wires or facilities, including any main service entrance equipment, installed on the above-described real property at the expense of Black Hills Electric Cooperative, Inc., shall remain the property of said Cooperative and be removable at the option of the Cooperative, upon termination of service to the premises.

DATED THIS _____ DAY OF _____, 20_____.

X_____ X_____

STATE OF SOUTH DAKOTA )
) SS
COUNTY OF _____ )

On this the _____ day of _____, 20____, before me, the undersigned, a Notary Public, within and for said County and State personally appeared _____, described in and who executed the foregoing instrument and who acknowledged that they executed the foregoing instrument for the reasons therein contained.

(SEAL)

_____
Notary Public - South Dakota

My Commission Expires:_____(Month/Day/Year) (Revised 6/13)